



## **UTAH REAL ESTATE COMMISSION**

### **AGENDA**

HEBER WELLS BUILDING

Room 210

April 20, 2016

9:00 a.m.

### **Telephone Meeting**

#### **PUBLIC SESSION:**

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

#### DIVISION REPORTS

- C. Director's Report – Jonathan Stewart
- D. Enforcement Report – Jeffery Nielsen
  - 1. Review of Stipulations
- E. Education/Licensing Report – Mark Fagergren
  - 1. CE Course Appeal
  - 2. Review of Stipulations
- F. Hearing Officer Report – Justin Barney
  - 1. Review of Stipulations
- G. Commission and Industry Issues
  - 1. Advertising Rules

#### **CLOSED TO PUBLIC**

#### **EXECUTIVE SESSION**

Review of Proposed Stipulations

#### **OPEN TO PUBLIC**

Results of Stipulations



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.